## State of New Mexico Senate

## FIFTY-FIFTH LEGISLATURE FIRST SESSION

March 16, 2021

|                     |                  |                   |                                                               | 10, 202             |
|---------------------|------------------|-------------------|---------------------------------------------------------------|---------------------|
| SENATE              | FLOOR AMENDMENT  | number to         | HOUSE APPROPRI<br>FINANCE COMMIT<br>SUBSTITUTE FOR<br>2 AND 3 | TEE                 |
| Amendme             | nt sponsored by  | Senator William   | E. Sharer                                                     |                     |
| 1.                  | On page 4, betw  | veen lines 18 and | l 19, insert the                                              | following:          |
| of 2021<br>abortion | shall be used to | appropriated in o | the General App<br>ise provide elec                           | ropriation Accitive |
| 2.                  | Reletter the su  | cceeding subsect  | ions accordingl                                               | у.                  |
|                     |                  | •                 |                                                               |                     |
|                     |                  |                   |                                                               |                     |
|                     |                  |                   |                                                               |                     |
|                     |                  |                   |                                                               |                     |
|                     |                  | Wil               | liam E. Sharer                                                |                     |
| Adopted             |                  | Not Adopte        | ed.                                                           | ,                   |
| •                   | (Chief Clerk)    |                   | (Chief Cle                                                    | rk)                 |
|                     | Date _           |                   | -                                                             |                     |

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